| Recipient Committee | | _ | | | COVER PAGE |
|--|--|---|------------------------------|--------------------|---------------------------------------|
| Campaign Statement | Type or print in | ı ink. | Date Stamp | CAL | IFORNIA 460 |
| Cover Page | | | | | |
| (Government Code Sections 84200-84216.5) | | | RECI | TIVE | |
| (Government Code Sections 64200-64216.5) | Statement covers period | Date of election if applicable: | -01 | - / F L Page | •1 of4 |
| | • | (Month, Day, Year) | 2010 AUG -2 | Du . | For Official Use Only |
| | from Jan 1, 2010 | - `` `` `` ` | RECI 2010 AUG -2 | PM 4:12 | ŕ |
| SEE INSTRUCTIONS ON REVERSE | throughJune 30, 2010 | | CITY C | LERK | |
| 1. Type of Recipient Committee: All Committees - Co | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | 1 | | |
| | rimarily Formed Ballot Measure | Preelection Statement | | Quarterly Sta | stomont |
| State Candidate Election Committee | committee | Semi-annual Statement | L T | Special Odd | |
| • |) Controlled | ☐ Termination Statement | ı I | Supplementa | • |
| | Sponsored Also Complete Part 6) | (Also file a Form 410 Te | rmination) | Statement - A | Attach Form 495 |
| General Purpose Committee | | ☐ Amendment (Explain be | low) | | |
| ~ ' | rimarily Formed Candidate/ | | | | |
| O official contributor confirmation | Officeholder Committee Nso Complete Part 7) | | | | |
| O Political Party/Central Committee | | *************************************** | | | |
| | . NUMBER 61523 | Treasurer(s) | | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | | NAME OF TREASURER | | | |
| Committee for Susan Hitchcock | | Jerry Glenn | | | |
| | | MAILING ADDRESS | | | · · · · · · · · · · · · · · · · · · · |
| | | 2443 MacArthur Pkway | | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| 2443 MacArthur Pkwy | | Lodi | CA | 95242 | (209) 334-9362 |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | NAME OF ASSISTANT TREASURI | | | (200) 00 . 0002 |
| Lodi CA 95242 | (209) 334-9362 | | | | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. B | ox | MAILING ADDRESS | | | |
| CITY STATE ZIP CO | DE AREA CODE/PHONE | CITY | STATE | ZIP CODE | AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDRE | ESS | | |
| | | | | | |
| l. Verification | | | | | |
| I have used all reasonable diligence in preparing and reviewing | this statement and to the best of my kn | owledge the information contained here | in and in the attached | d schedules is tru | e and complete. I certify |
| under penalty of perjury under the laws of the State of California | | | | | |
| Executed on Aug 1, 2010 | | em Stern | | | |
| Executed onDate | ву | Signature of Treasure for Assistant Tr | reasurer | _ | |
| Executed onAug. 1 2010 | Bu S | Man Mathitak | | | |
| Date | BySignature of Co | ontrolling Officeholder, Candidate, State Measure Propo | onent or Responsible Officer | of Sponsor | |
| Executed on | Ву | | | | |
| Date | ~ <i>,</i> | Signature of Controlling Officeholder, Candidate, Sta | te Measure Proponent | | |
| Executed on | Ву | Signature of Controlling Officebolder, Condidate Sta | to Managero December | | |
| | | | | | |

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California

| Page 2 | of4 |
|--------|-----|
|--------|-----|

| 5. Officeholder or Candidate Controlled Com | mittee | 6. Pr | marily Formed Ball | ot Measure (| Committee | |
|--|--------------------------------------|---|--------------------------|---|---------------------|---------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | NAI | ME OF BALLOT MEASURE | *************************************** | Ann a | |
| Susan Hitchcock | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR | RICT NUMBER IF APPLICABLE) | BA | LOT NO. OR LETTER | JURISDICTIO | N | SUPPORT |
| Councilmember | | distribution | | | 100 | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) 2443 MacArthur Pkway Lodi | CITY STATE ZIP CA 95242 | lde | ntify the controlling of | ficeholder, can | didate, or state me | easure proponent, if any. |
| 2440 MacAithai i kway Loui | OA 95242 | NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT | | | | |
| Related Committees Not Included in this S not included in this statement that are controlled by you contributions or make expenditures on behalf of your c | u or are primarily formed to receive | OF | FICE SOUGHT OR HELD | | DISTRI | CT NO. IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | imarily Formed Can | | | |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | вох) | NAI | ME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR | SHELD SUPPORT OPPOSE |
| CITY STATE ZIP | CODE AREA CODE/PHONE | NAI | ME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR | HELD SUPPORT OPPOSE |
| | I.D. NUMBER | NAI | ME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR | HELD SUPPORT OPPOSE |
| NAME OF TREASURER COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | CONTROLLED COMMITTEE? YES NO | NAI | ME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT OR | HELD SUPPORT OPPOSE |
| | CODE AREA CODE/PHONE | | Atta | ch continuation | n sheets if necess | ary |

Campaign Disclosure Statement Summary Page

19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$

Type or print in ink.

Amounts may be rounded to whole dollars.

| | | 001111101111111111111111111111111111111 | | | |
|-------|---------------------|---|-----|--|--|
| State | ement covers period | CALIFORNIA | 460 | | |
| om _ | Jan 1, 2010 | FORM | 400 | | |
| | | | | | |

SUMMARY PAGE

fr Page 3 of 4 June 30, 2010 through _ SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER Susan Hitchcock 961523 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROMATTACHED SCHEDULES) TOTALTODATE General Elections 1/1 through 6/30 7/1 to Date Loans Received Schedule B, Line 3 20. Contributions SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 \$ __ Received Nonmonetary Contributions Schedule C. Line 3 21. Expenditures Made **Expenditures Made Expenditure Limit Summary for State** 6. Payments Made Schedule E, Line 4 \$ 500 **Candidates** 0 7. Loans Made Schedule H. Line 3 22. Cumulative Expenditures Made* 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 \$ (If Subject to Voluntary Expenditure Limit) 9. Accrued Expenses (Unpaid Bills)Schedule F, Line 3 Date of Election Total to Date (mm/dd/vv) 10. Nonmonetary Adjustment Schedule C. Line 3 500 500 **Current Cash Statement** 1810.22 12. Beginning Cash Balance Previous Summary Page, Line 16 \$ ___ To calculate Column B. add 13. Cash Receipts Column A, Line 3 above amounts in Column A to the corresponding amounts *Amounts in this section may be different from amounts 14. Miscellaneous Increases to Cash Schedule I. Line 4 from Column B of your last reported in Column B. 500.00 report. Some amounts in 15. Cash Payments Column A. Line 8 above Column A may be negative 1310.22 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 \$ figures that should be subtracted from previous If this is a termination statement, Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 \$ _____ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any).

FPPC Form 460 (January/05) FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

| Schedule E Payments Made | Amounto move he rounded | | | Stater | ment covers period Jan 1, 2010 | CALIF(| |
|--|--|---|------------|---|--|---|---------------------|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER Susan Hitchcock | | | | through | June 30, 2010 | Page I.D. NUN 961523 | |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings an OFC office expen PET petition circu PHO phone banks POL polling and s POS postage, deli | munications d appearance ses lating survey resear very and me | s | RAD radi RFD retu SAL can TEL t.v. TRC can TRS stat TSF trar VOT vote | ribe the payment. io airtime and production urned contributions in paign workers' salaries or cable airtime and produdate travel, lodging, antifyspouse travel, lodging, asfer between committees or registration or armation technology costs | duction costs d meals and meals s of the sar | me candidate/sponso |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE (| DR DES | SCRIPTION OF | PAYMENT | | AMOUNT PAID |
| Hutchins Street Square Foundation @ City Hall 221 W. Pine St. Lodi, CA 95240 | | cvc | | | | | 500.00 |
| | | | | | | | |
| | | | | | | | |
| * Payments that are contributions or independent expenditures | s must also be summ | arized on S | chedule D. | | su | IBTOTAL\$ | 500.0 |
| Schedule E Summary | ***** | | | | | | |

500.00

500.00